

**APPLICATION FOR PERMIT**  
**To appropriate the Public Waters of the State of Nevada**

1. Date of receipt of application Feb. 17, 1906
2. Name of applicant Tonopah Exploration Co  
 Postoffice address Tonopah, Nevada  
 County Nye

I. If applicant is a corporation, give

- (a) Date and place of corporation Jan 11, 1906
- (b) The amount of capital stock \$10000
- (c) The amount paid in \$7000
- (d) The names and addresses of Directors Malcolm McDonald, Edward Jones, H. M. Stansbury, E. B. Cushman, C. E. Morris, L. E. Parshurst, G. A. Bartlett, Key Pittman, John McNamee, Donald B. Gillies, Tonopah, Nye Co. Nev.
3. The quantity of water claimed is fifty cubic feet per second.
4. Source of water supply Twin River
5. Location of point of diversion 4 miles up stream, from north line of A. B. Millotte Ranch
6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated See 33 & T. 13 N. R. 42 E. acres.
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Power, mining, milling and domestic purposes
- (b) Amount of power to be generated \_\_\_\_\_ horse power
- (c) At what point at town of Manhattan, Nye Co. Nevada
- (d) Is water to be returned to stream ("yes" or "no") \_\_\_\_\_
- (e) If "yes," at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion:

- I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Dam 20 feet base, 40 feet on top, made of rock and cement and the water to be conveyed therefrom to the point of use by ditches flumes and pipelines

II. Dimensions of works:

(a) Height of dam, 10 feet; length of dam at top, 40 feet; length of dam at bottom, 20 feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of head-gate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_, 190\_\_\_\_\_.

Returned to applicant for correction \_\_\_\_\_, 190\_\_\_\_\_.

Recorded in book \_\_\_\_\_, page \_\_\_\_\_.

Approved \_\_\_\_\_, 190\_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_.

State Engineer.

REMARKS

*Application denied Aug. 1, 1906*