

# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application May 13-07  
 2. Name of applicant W. O. Gray  
 Postoffice address: Manhattan  
 County Yupa

I. If applicant is a corporation, give  
 (a) Date and place of corporation  
 (b) The amount of capital stock  
 (c) The amount paid in  
 (d) The names and addresses of Directors

3. The quantity of water claimed is Five cubic feet per second.  
 4. Source of water supply Headwaters Reese River

5. Location of point of diversion 8 miles above ranch at mouth of Reese  
near Canyon, and near the divide between Indian Valley and

6. To be used for: Reese immediately the point of diversion lying contiguous to the  
Sagehen group of mining claims in the Mining District of

I. Irrigation and domestic use: Irrigate  
 (a) Number of acres to be irrigated \_\_\_\_\_ acres.  
 (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes;

(a) To be used for General mining purposes and for the generation of  
hydro-electric power.

(b) Amount of power to be generated 2,000 horse power.

(c) At what point Four miles above Ranch above mentioned

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point Below Power house.

7. Estimated cost of works \$240,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) No accurate  
surveys have as yet been made, and close estimate of costs,  
or details of construction cannot be determined. It is probable  
however that a diverting dam will be placed in the stream, and  
the water will be conducted down the canyon in steel pressure  
pipe to the Power house. Power is to be utilized in nearby mining  
Camp. water will also be sold for domestic and general  
mining purposes.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections:

To be determined after further investigation

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 467.

Date of receipt of first application May-13, 1907.

Return to applicant for correction \_\_\_\_\_ 190  .

Corrected application received \_\_\_\_\_ 190  .

Last notice published July-7 1907.

Recorded in Book C, page 467.

V. Approved Oct-17, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 200 cubic feet per second.

The construction of the within described works to be commenced not later than Jan-1-08

One-fifth of the work above specified to be completed on or before Jan-1-09

The whole of said work to be completed on or before Jan-1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June-1-1910

Witness my hand this Seventeenth day of October, 1907.

Frank R. Nicholas

State Engineer.

Cancelled SEP 22 1910 for failure to file proof of beneficial use.

REMARKS

E. P. B.  
State Engineer.

(This space not to be written in by applicants.)  
This permit is issued with the condition that this water must be returned to the stream above all present divisions, and must be returned unimpaired in quality and undiminished in quantity for the purposes for which it is now used.