

**APPLICATION FOR PERMIT**  
**To Appropriate the Public Waters of the State of Nevada**

1. Date of receipt of application May 8, 1907

2. Name of applicant Fred Jones

Postoffice address: Millers

County Wye

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 50 cubic feet per second.

4. Source of water supply Morris Cr. & South Morris Creek

5. Location of point of diversion About 1 mile below the wagon road across Morris Cr. Ulrich's Ranch, S. Morris Cr.

6. To be used for: to be near wagon "road to mines" to be conveyed by ditch to Morris Creek.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

The water of the two creeks is to be used to irrigate land on Morris Creek, which is adjacent thereto. The land to be irrigated is on the north side of Morris Creek, near the old Austin & Belmont Stage road, and adjoining the creek.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Irrigation

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam of rock and earth across each creek and ditch to the land to be irrigated also a ditch part of the way from South Morris Creek to convey the water to Morris Creek which is about a fourth of a mile distant

II. Dimensions of works:

- (a) Height of dam, 5 feet; length of dam at top, 25 feet; length of dam at bottom, 10 feet; material used in construction (wood, earth, stone or concrete) Earth & stone the size of dam will be about the same as on each creek.
- (b) Capacity of reservoir \_\_\_\_\_ acre-feet.
- (c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.
- (d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 459.  
 Date of receipt of first application May 8, 1907.  
 Return to applicant for correction .. .. 1907.  
 Corrected application received July 8, 1907.  
 Last notice published Aug - 21 1907.  
 Recorded in Book CV, page 459.  
 ✓ Approved Oct - 17, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

- The amount of water to be appropriated not more than 50 cubic feet per second.
- The construction of the within described works to be commenced not later than Jan - 1 - 08
- One-fifth of the work above specified to be completed on or before June - 1 - 08
- The whole of said work to be completed on or before June - 1 - 09
- The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January - 1 - 1910.

Witness my hand this seventeenth day of October 1907.  
Frank P. Nicholas  
 State Engineer.

Cancelled because of failure of applicant  
 to the map. Proof of benef. use  
Ernest P. Bayle  
 State Engineer.

AUG 25 1910

REMARKS

(This space not to be written in by applicants.)

This permit is issued with the conditions that the applicant must in no way interfere with the present rights of the users of this water in any way. According to Mr. Thicks no work has been done on this permit, at this date April 30-08. See # 948