

APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application May 4 - 07

2. Name of applicant C. L. Rowe.

Postoffice address: Ely.

County White Pine

I. If applicant is a corporation, give

- (a) Date and place of corporation
- (b) The amount of capital stock
- (c) The amount paid in
- (d) The names and addresses of Directors

3. The quantity of water claimed is all cubic feet per second.

4. Source of water supply Two Springs - Lower Five Mile Point

5. Location of point of diversion at Lower Springs.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 5 acres.

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)
Water of Springs, to be used for drinking water Culinary purposes watering stock and irrigating land under the Springs in Dry Gulch. Land unsurveyed, but on a Mining Claim named Anchor Mine which location is properly recorded.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Boiler

(b) Amount of power to be generated _____ horse power.

(c) At what point Dry Gulch - Anchor Mining Claim

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works \$ 500.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Lateral ditches to convey water to a point about over portion to be irrigated

Flume to carry water to a point about 200 feet. South Springs when water will be used for mining purposes.

Not in T

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1454

Date of receipt of first application May 4, 1907.

Return to applicant for correction _____ 1907.

Corrected application received _____ 1907.

Last notice published June 6, 1907.

Recorded in Book C, page 454.

✓ Approved Aug 21, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than $\frac{1}{2}$ cubic feet per second.

The construction of the within described works to be commenced not later than

Jan 1 - 1908

One-fifth of the work above specified to be completed on or before June 1 - 1908

The whole of said work to be completed on or before Jan - 1 - 1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June 1 - 1909

Witness my hand this 21st July of August, 1907.

J. H. Nichols

State Engineer.

Cancelled SEP 22 1910 for failure to
file proof of beneficial use.

REMARKS

(This space not to be written in by applicants.)

S. D. B.

State Engineer.

Joshua