

APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application May 2 - 1907
2. Name of applicant J. F. McHardy and John H. Chapman.

Postoffice address: Deffett
County White Pine

I. If applicant is a corporation, give

- (a) Date and place of corporation
- (b) The amount of capital stock
- (c) The amount paid in
- (d) The names and addresses of Directors

3. The quantity of water claimed is Seventy cubic feet per second.

4. Source of water supply High Spring on Eight Mile Ranch.

5. Location of point of diversion 200 ft West of Main Creek. Called Spring Creek.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated Thirty acres.

(b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)

The land to be irrigated is unsurveyed.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for
- (b) Amount of power to be generated _____ horse power.
- (c) At what point
- (d) Is water to be returned to stream, ("yes" or "no") No.
- (e) If "yes" at what point

7. Estimated cost of works From Two to Three Hundred Dollars

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam and ditch.

Foot in T.

F67T24A

II. Dimensions of works:

(a) Height of dam about 10 feet; length of dam at top, 50 feet; length of dam at bottom, 20 feet; material used in construction (wood, earth, stone or concrete)

Earth and Rock.

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, 2 feet; width at water line, 2.4 feet; depth of water, _____ feet. Average grade per mile is 5 feet. Length of ditch is One miles, and crosses the following

quarter sections: Land is unsurveyed, about One mile from Utah line in White Pine Co.

to Broadway Ranch. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 451.

Date of receipt of first application May - 2, 1907.

Return to applicant for correction _____ 1907.

Corrected application received _____ 1907.

Last notice published July - 13 1907.

Recorded in Book C, page 451.

✓ Approved Oct - 16, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 10 cubic feet per second.

The construction of the within described works to be commenced not later than

Jan - 1 - 08

One-fifth of the work above specified to be completed on or before June - 1 - 08

The whole of said work to be completed on or before June - 1 - 09

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January - 1 - 1910

Witness my hand this Sixteenth day of October, 1907

Frank G. Nicholas
State Engineer.

Map filed NOV 13 1913

REMARKS

(This space not to be written in by applicants.)

Issue when add.

CANCELLED APR 10 1973 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

Roland D. Westergaard ENGINEER

P.B.U.
Filed - Oct. 24 - 1910