No.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application April. 29- 1907
2. Name of applicant M. J. Snyder.

   Postoffice address: Ely.

   County White Pine

   I. If applicant is a corporation, give

   (a) Date and place of corporation

   (b) The amount of capital stock

   (c) The amount paid in

   (d) The names and addresses of Directors

3. The quantity of water claimed is One hundred cubic feet per second.
4. Source of water supply Baker Creek.
5. Location of point of diversion 5000 ft up Stream from a point on the Stream, which is 18797.3 feet from S.W. Corner of Sec. 12 T. 13, N.R. 69 E.
6. To be used for:

   I. Irrigation and domestic use:

   (a) Number of acres to be irrigated I acres.

   (b) In the following legal subdivisions

   (A list of lands to be irrigated may be appended as a part of this application.)

   II. Mining, power, manufacturing or transportation purposes:

   (a) To be used for Generation of Electric Power.

   (b) Amount of power to be generated 5000 horse power.

   (c) At what point at point where water is returned to stream.

   (d) Is water to be returned to stream, ("yes" or "no") Yes

   (e) If "yes" at what point 200 ft above point 18797.3 ft. from S.W. Cor. Sec. 12 - T. 13. N.R. 69 E.
7. Estimated cost of works

   $500,000
8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

   Dam and Steel Pipe.

II. *Dimensions of works:*

(a) *Height of dam,* 20 *feet; length of dam at top,* 100 *feet; length of dam at bottom,* 50 *feet; material used in construction (wood, earth, stone or concrete)* Stone and Concrete,

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* 10 *feet; height,* 5 *feet.*

(d) *Ditch (flume or pipe)—width at bottom* Two 30" pipes *feet; width at water line,* 8 *feet; depth of water,* _____ *feet. Average grade per mile is* 800 *feet. Length of ditch is* 1½ *miles, and crosses the following quarter sections:* Crosses unsurveyed land.

to Point 200 ft above point which *which is the point of intended use.* is 1879.3 ft from S. W. Cor Sec. 12, T. 13 N. R. 64 E.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, 190__.

Return to applicant for correction _____ 190__.

Corrected application received _____ 190__.

Last notice published _____ 190__.

Recorded in Book _____, *page* _____.

Approved _____, 190__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ *cubic feet per second.*

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ *day of* _____, 190__.

_____

State Engineer.

REMARKS

(This space not to be written in by applicants.)

See " 466.