

# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application May 1, 1907  
 2. Name of applicant C. L. Richards  
 Postoffice address: Manhattan  
 County Dye

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 45 cubic feet per second.  
 4. Source of water supply Indian Creek, Esmerald Co.  
 5. Location of point of diversion About 1 mile above Hanchett's  
 6. To be used for: Ranch within the north of Indian Cr. Cañon  
T. I. S. R. 35 E.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Power purposes
- (b) Amount of power to be generated 6000 horse power.
- (c) At what point about 5 miles above Chidovich's Ranch
- (d) Is water to be returned to stream, ("yes" or "no") Yes
- (e) If "yes" at what point immediately below Power House

7. Estimated cost of works \$365,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) It is proposed to take the water either from the natural stream flow or from surrounding reservoirs within the drainage area above Hanchett's ranch, and to conduct it for two or three miles by means of either a flume, ditch or wood stave pipe to a point about one mile above Hanchett's ranch and then drop same by means of steel pressure pipe into the power house some 200 or 250 ft. below. The water will then be returned to its natural stream bed at a point some 5 miles above Chidovich's ranch, the water is now used for irrigation

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_

Date of receipt of first application \_\_\_\_\_, 190 \_\_\_\_\_

Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_\_

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_

Last notice published \_\_\_\_\_ 190 \_\_\_\_\_

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_

Approved \_\_\_\_\_, 190 \_\_\_\_\_

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

State Engineer.

REMARKS

(This space not to be written in by applicants.)

Cancelled. March-17-10

See # 207 and 210

Permit may possibly be issued subject to rancher rights - Hatchett and Chadovick - look up.