

APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application April, 30, 1907.
 2. Name of applicant J. C. Davison
 Postoffice address: Salt Lake R.R. - Los Angeles, Cal.
 County _____

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is one (1) cubic feet per second.
 4. Source of water supply Ohio Spring
 5. Location of point of diversion approximately, S.E. 1/4 sec. 23
T. 17 S. R. 53 E. M. D. M.
 6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)
on N.E. 1/4 sec. 23, T. 17 S. R. 53 E. M. D. M.
for domestic, mining and stock purposes

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") _____
- (e) If "yes" at what point _____

7. Estimated cost of works \$ 250.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) A dam of earth at the spring making a small reservoir, from which a ditch and pipe will run to the camp where this water is to be used.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is $\frac{1}{2}$ miles, and crosses the following quarter sections: S.E. $\frac{1}{4}$ and N.E. $\frac{1}{4}$ of sec. 23

T. 17 S. R. 53 E.

to N.E. $\frac{1}{4}$ sec. 23 T. 17 S. R. 53 E. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 446.

Date of receipt of first application April 30, 1907.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published June - 8 1907.

Recorded in Book C, page 446.

✓ Approved Oct - 16, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than one cubic feet per second.

The construction of the within described works to be commenced not later than Jan - 1 - 08

One-fifth of the work above specified to be completed on or before June - 1 - 08

The whole of said work to be completed on or before June - 1 - 09

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January - 1 - 1910

Witness my hand this Sixteenth day of October, 1907.

Frank G. Nicholas
State Engineer.

Cancelled Feb - 22 - 10 for failure to file proof of beneficial use.

REMARKS

(This space not to be written in by applicants.)

E. D. B.

State Engineer.