

## APPLICATION FOR PERMIT

### To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application April 6, 1907
2. Name of applicant Steptoe Valley Smelting & Mining Co.  
 Postoffice address: Ely, Nev.  
County White Pine

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is - 50 - cubic feet per second.

4. Source of water supply (The Pools) on the Monitor Ranch.

5. Location of point of diversion at or near the bridge of the Nevada Northern Company, where Duck Creek and other waters cross under the R.R. tracks.

6. To be used for: Irrigation and domestic use: N. W. Sec. 16 - T. 16 N. R. 4 E

- (a) Number of acres to be irrigated \_\_\_\_\_ acres
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for power, manuf. mechanical, mining, milling metallurgical, concentrating and smelting purposes. horse power
- (b) Amount of power to be generated \_\_\_\_\_
- (c) At what point near Mc Gill Ranch, White Pine Co.
- (d) Is water to be returned to stream, ("yes" or "no") no.
- (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$10,000

8. Description of works for diversion:

- I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) ditch flume or pipeline.

## II. Dimensions of works:

(a) Height of dam, 8 feet; length of dam at top, 100 feet; length of dam at bottom, 75 feet; material used in construction (wood, earth, stone or concrete) stone, concrete or earth

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, 6 feet; height, 4 feet.

(d) Ditch (flume or pipe)—width at bottom, 4 feet; width at water line, 5 feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is 4 feet. Length of ditch is 1 miles, and crosses the following quarter sections: \_\_\_\_\_

to a point near McGill's Ranch which is the point of intended use.

### APPROVAL OF STATE ENGINEER

The number of this permit is 421.

Date of receipt of first application April 6, 1907.

Return to applicant for correction \_\_\_\_\_ 1907.

Corrected application received \_\_\_\_\_ 1907.

Last notice published May 25 1907.

Recorded in Book C, page 421.

✓ Approved Oct-11, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 50 cubic feet per second.

The construction of the within described works to be commenced not later than

Jan - 1 - 08

One-fifth of the work above specified to be completed on or before Jan - 1 - 09

The whole of said work to be completed on or before Jan - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance here-

with, to extend to June - 1 - 1910.

Witness my hand this Eleventh day of October, 1907.

J. R. Nicholas

State Engineer.

### REMARKS

(This space not to be written in by applicants.)

Folio - 76 - Drawer 35.

Withdrawn 1-26-11