

APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application April 4th. 1907
 2. Name of applicant Lumberland Ely Copper Co.
 Postoffice address: Ely.
 County White Pine, Nev.

I. If applicant is a corporation, give
 (a) Date and place of corporation 1905 - Maine
 (b) The amount of capital stock \$1,000,000 shares, par value \$50
 (c) The amount paid in
 (d) The names and addresses of Directors

3. The quantity of water claimed is twenty (20) cubic feet per second.
 4. Source of water supply is Bird Creek, White Pine Co., Nev.
 5. Location of point of diversion at Big Spring which forms and is
 6. To be used for: source of Bird Cr. 1500 ft above point of div. of Permit
 I. Irrigation and domestic use: 1. 24 Dec. 3 - T. 18 - 65

(a) Number of acres to be irrigated _____ acres
 (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application)

II. Mining, power, manufacturing or transportation purposes:
 (a) To be used for Power, Mining, Metallurgical & domestic
 (b) Amount of power to be generated _____ horse power
 (c) At what point near McGill Ranch
 (d) Is water to be returned to stream, ("yes" or "no") no
 (e) If "yes" at what point _____

7. Estimated cost of works \$ 5,000.00

8. Description of works for diversion:
 I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) dam and
flume or pipe line to the mine the Lumberland Ely
Permit #183, with the object of obtaining a higher
altitude intake.

II. Dimensions of works:

(a) Height of dam, 15 feet; length of dam at top, 70 feet; length of dam at bottom, 12 feet; material used in construction (wood, earth, stone or concrete)

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, 7 feet; height, 4 feet.

(d) Ditch (flume or pipe)—width at bottom, 7 feet; width at water line, 3 feet; depth of water, _____ feet. Average grade per mile is 6 feet. Length of ditch is 4 miles, and crosses the following quarter sections:

to at or near Mc Gill Ranch. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 420.
Date of receipt of first application April 4th, 1907.
Return to applicant for correction _____ 190_____
Corrected application received _____ 190_____
Last notice published May 18 1907.
Recorded in Book 2, page 420.
Approved Aug 21st, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 20 cubic feet per second.

The construction of the within described works to be commenced not later than Jan 1st 1908

One-fifth of the work above specified to be completed on or before June 1st 1908

The whole of said work to be completed on or before Jan 1st 1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June 1st 1909

Witness my hand this 21st day of August 1907.
Frank R. Nicholas
State Engineer.

REMARKS

AUG 1st 1911 (This space not to be written in by applicants.)

Withdrawn by applicant.

W. M. KEARNEY

State Engineer.