

ASSIGNED

No. _____

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

- 1. Date of receipt of application February 8, 1906
- 2. Name of applicant E. P. & A. A. Walker
 Postoffice address Puscarora Nevada
 County Etero

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

- 3. The quantity of water claimed is Ten (10) cubic feet per second.
- 4. Source of water supply Blue Jacket fork of Bull Run Creek
- 5. Location of point of diversion Blue Jacket Creek about 2000 feet above
- 6. To be used for: Walker Bros Quartz mill in T 44N. R 53E.

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for mining, milling and domestic purposes
- (b) Amount of power to be generated _____ horse power
- (c) At what point Walker Brothers Quartz mill
- (d) Is water to be returned to stream ("yes" or "no") Yes
- (e) If "yes," at what point About 300 feet below mill

7. Estimated cost of works _____

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) dam and ditch

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of head-gate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, $1\frac{1}{2}$ feet; width at water line, $3\frac{1}{2}$ feet; depth of water, 2 feet. Average grade per mile is _____ feet. Length of ditch is $2000\frac{1}{2}$ miles, and crosses the following quarter sections: _____

to Walker Bros Quartz Mill which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 42.

Date of receipt of first application February 8, 1906.

Returned to applicant for correction _____, 1906.

Recorded in book A, page 42.

Approved May 2, 1906.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than ten cubic feet per second.

The construction of the within described works to be commenced not later than

July 1, 1906

One-fifth of the work above specified to be completed on or before Jan 1, 1907.

The whole of said work to be completed on or before July 1, 1907.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July 1, 1908

Witness my hand this second day of May, 1906.

Henry Thull

State Engineer.

REMARKS
Map filed October 1st 1906
Certificate #528 Page-261 $1\frac{1}{2}$ / 07 filed Nov. 4-07.
Send Certificate to Walker Bros,
Arbans, Cal.
if mailed before May-1-08,
Application