

APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application April 4, 1917
 2. Name of applicant John A. Magnuson
 Postoffice address: Ely,
 County White Pine

- I. If applicant is a corporation, give
- (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is five cubic feet per second.
 4. Source of water supply Ferguson Spring
 5. Location of point of diversion on creek, 1500 ft. East of said spring in S. 8 1/4 Sec. 35, T. 20 N., R. 69 E.
 6. To be used for:

- I. Irrigation and domestic use:
- (a) Number of acres to be irrigated _____ acres
 - (b) In the following legal subdivisions _____
- (A list of lands to be irrigated may be appended as a part of this application.)

- II. Mining, power, manufacturing or transportation purposes:
- (a) To be used for mining, power, concentrating, metallurgical and domestic purposes.
 - (b) Amount of power to be generated _____ horse power
 - (c) At what point _____
 - (d) Is water to be returned to stream, ("yes" or "no") no
 - (e) If "yes" at what point _____

7. Estimated cost of works \$ 2,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) to be stored by dammed reservoir, thence by ditch flume or pipe line to be conveyed to a point about 2 miles north east from place of diversion and there used for purposes mentioned

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 419
Date of receipt of first application April 4, 1907.

Return to applicant for correction _____ 1907.

Corrected application received _____ 1907.

Last notice published May 18 1907.

Recorded in Book C page 419.

✓ Approved Aug 21st, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 cubic feet per second.

The construction of the within described works to be commenced not later than

Jan 1st 1908

One-fifth of the work above specified to be completed on or before June 1st 1908

The whole of said work to be completed on or before Jan 1st 1909

The time for the proof of beneficial use of water appropriated in accordance here-

with, to extend to June 1st 1909

Witness my hand this 21st day of August, 1907.

Frank R. Nichols
State Engineer.

REMARKS

(This space not to be written in by applicants.)

Cancelled SEP 23 1910 for failure to file proof of beneficial use.

E. D. B.
State Engineer.

Joseph