No. 417

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application April 2, 1907
2. Name of applicant The Silver Peak Valcalda Gold Mining Co
   Postoffice address: Tonopah.
   County Nye
   I. If applicant is a corporation, give
      (a) Date and place of corporation Jan. 11, 1906, Arizona
      (b) The amount of capital stock 1,000,000 Shares, Par Value $1.00
      (c) The amount paid in Fully paid
      (d) The names and addresses of Directors W. J. O'Meara, W. P. O'Meara, F. E. O'Meara of Salt Lake, Utah, T. J. Lynch, + D. O. Swan of Tonopah, Nev.
3. The quantity of water claimed is 1/40 cubic feet per second.
4. Source of water supply two springs, approx in Sec. 28, T. 2 S., R. 38 E.
5. Location of point of diversion just below second spring about 12
6. To be used for: ft. from the Company's pumping plant.
   I. Irrigation and domestic use:
      (a) Number of acres to be irrigated acre
      (b) In the following legal subdivisions
      (A list of lands to be irrigated may be appended as a part of this application.)
   II. Mining, power, manufacturing or transportation purposes:
      (a) To be used for Milling purposes
      (b) Amount of power to be generated horse powe
      (c) At what point at Valcalda Mine
      (d) Is water to be returned to stream, ("yes" or "no") No.
      (e) If "yes" at what point
7. Estimated cost of works $1,000.00
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   Will build a sump below spring, put in electric pump, lay about 1200 ft. of pipe, below run cut of two springs. Had only small seepage to start with and by running these cuts, developed the present flow.

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

_____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

_____

_____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, *190*___.

Return to applicant for correction _____ *190*___.

Corrected application received _____ *190*___.

Last notice published _____ *190*___.

Recorded in Book _____, *page* _____.

Approved _____, *190*___.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ *cubic feet per second.*

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ *day of* _____, *190*___.

_____

State Engineer.

REMARKS

(This space not to be written in by applicants.)