

APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application March 25, 1907
 2. Name of applicant Nevada Copper Mining, Milling and Power Co.
 Postoffice address: Contact, Nev.
County of Elko.

I. If applicant is a corporation, give

- (a) Date and place of corporation May, 1905. Arizona
- (b) The amount of capital stock \$ 1,500,000
- (c) The amount paid in about \$ 500,000
- (d) The names and addresses of Directors E. F. Meringer, 420 California Blk, Tacoma, Wa.; E. S. Price, Tacoma, Wa.; Jeffrey M. Perry, Contact, Nev.; H. N. Grinnell, Seattle, Wa.; Henry Smith, Contact, Nev.

3. The quantity of water claimed is 6000 cubic feet per second.
 4. Source of water supply Salmon River, Elko Co., Nev.
 5. Location of point of diversion about 6 miles S. W. from Contact, P. O.
 6. To be used for: Box Canyon. 44-63

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Power, mining and transportation
- (b) Amount of power to be generated 2000 horse power.
- (c) At what point Box Canyon, S. W. from Contact, P. O.
- (d) Is water to be returned to stream, ("yes" or "no") yes.
- (e) If "yes" at what point about 200 ft. below works

7. Estimated cost of works \$ 100,000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) one dam

B32-744

II. Dimensions of works:

(a) Height of dam, 75 feet; length of dam at top, ^{about} 125 feet; length of dam at bottom, ^{about} 100 feet; material used in construction (wood, earth, stone or concrete) most likely stone and concrete

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 413.

Date of receipt of first application March - 25, 1907.

Return to applicant for correction _____ 1907.

Corrected application received _____ 1907.

Last notice published May. 31 1907.

Recorded in Book "C", page 413.

✓ Approved Nov - 25, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2500 cubic feet per second.

The construction of the within described works to be commenced not later than June - 1 - 08

One-fifth of the work above specified to be completed on or before June - 1 - 09

The whole of said work to be completed on or before June - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January - 1 - 1911

Witness my hand this Twentyfifth day of November, 1907.

Frank P. Nicholas
State Engineer.

REMARKS

(This space not to be written in by applicants.)

Map filed May - 26 - 08.
Corrected " " Sept - 23 - 08.

Cancelled JAN - 5 - 1911 for failure to file proof of beneficial use.

EDV

State Engineer.

*Approved
Received*