

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application March 22, 1907

2. Name of applicant D. S. Dickerson

Postoffice address: Ely, Nevada

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is five (5) cubic feet per second.

4. Source of water supply Spring in Secs. 11, 14, 23 & 26, T. 21 N., R. 62 E.

5. Location of point of diversion N. W. 1/4 Sec. 11, S. W. 1/4 Sec. 11, N. W. 1/4 Sec. 14, S. E. 1/4 Sec. 23

6. To be used for: S. E. 1/4 Sec. 23

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for mining, milling, power & domestic

(b) Amount of power to be generated twenty-five horse power.

(c) At what point N. E. 1/4 Sec. 6, T. 20 N., R. 62 E.

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point _____

7. Estimated cost of works \$ 20,000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) each
spring will be opened by a trench and the water
collected into a 10" pipe and conveyed to point of
use. This plan is only tentative and the applicant
may convey the water part of the distance
to the point of use in a flume or canal.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 409.

Date of receipt of first application March 22, 1907.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published April 28 1907.

Recorded in Book C, page 409.

✓ Approved June 26, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 cubic feet per second.

The construction of the within described works to be commenced not later than Sept 1 - 07

One-fifth of the work above specified to be completed on or before June 1 - 08

The whole of said work to be completed on or before June 1 - 09

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Jan - 1 - 1910

Witness my hand this Twenty-sixth day of June, 1907.
Frank D. Nicholas
State Engineer.

REMARKS

(This space not to be written in by applicants.)

See Shurtell Issue
Acc # 1359

Withdrawn.