

M. S. Brady  
Las Vegas

# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application March 1, 1907  
2. Name of applicant Harry E. Mathews and Wallace B. Marshall  
Postoffice address: Las Vegas, Nev.  
County Lincoln

I. If applicant is a corporation, give

- (a) Date and place of corporation
- (b) The amount of capital stock
- (c) The amount paid in
- (d) The names and addresses of Directors

3. The quantity of water claimed is ten (10) cubic feet per second.  
4. Source of water supply Whispering Ben Spring  
5. Location of point of diversion at spring - N.E. 1/4 Sec. 2, T. 18 S., R. 55 E.  
6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated 320 acres.
- (b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

S. W. 1/4 of S. E. 1/4 Sec. 20; W. 1/2 of N. E. 1/4; N. E. 1/4 of N. W. 1/4 Sec. 31, all in T. 17 S., R. 56 E. for Harry E. Mathews and  
W. 1/2 of N. W. 1/4; W. 1/2 of S. W. 1/4 Sec. 31, all in T. 17 S., R. 56 E. for Wallace B. Marshall

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point
- (d) Is water to be returned to stream, ("yes" or "no") no
- (e) If "yes" at what point

7. Estimated cost of works \$ 2,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

dam and ditch, flume & pipes

## II. Dimensions of works:

(a) Height of dam, 5 feet; length of dam at top, 16 feet; length of dam at bottom, 8 feet; material used in construction (wood, earth, stone or concrete) earth

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, 2 feet; height, 2 feet.

(d) Ditch (flume or pipe)—width at bottom, 3 feet; width at water line, 4 feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is 20 feet. Length of ditch is 2 miles, and crosses the following

quarter sections: N. E.  $\frac{1}{4}$  of Sec. 2, N. W.  $\frac{1}{4}$  & N. E.  $\frac{1}{4}$  Sec. 17, T. 18 S., R. 55 E., S. E.  $\frac{1}{4}$  Sec. 26, T. 17 S., R. 55 E. and S. W.  $\frac{1}{4}$  Sec. 31, T. 17 S., R. 56 E.

to Applicants lands which is the point of intended use.

## APPROVAL OF STATE ENGINEER

The number of this permit is 379.

Date of receipt of first application March, 1, 1907.

Return to applicant for correction \_\_\_\_\_ 190   .

Corrected application received \_\_\_\_\_ 190   .

Last notice published March, 30 1907.

Recorded in Book B., page 379.

✓ Approved Oct 10, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 10 cubic feet per second.

The construction of the within described works to be commenced not later than

Jan - 1 - 08

One-fifth of the work above specified to be completed on or before June - 1 - 08

The whole of said work to be completed on or before June - 1 - 09

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Jan - 1 - 1910

Witness my hand this Tenth day of October, 1907.

Cancelled SEP 30 1910 for failure to file proof of beneficial use.

J. P. Nicholas  
State Engineer.

## REMARKS

(This space not to be written in by applicants.)

Map filed Rights sold to - E. W. Griffith and J. St. Ladd of Las Vegas and assignment filed Dec - 9 - 07. J.P.N.