



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application February 28, 1907

2. Name of applicant J. L. Wilson

Postoffice address: 1101 Laguna St., S. F., Cal.

County San Francisco

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 2 1/2 cubic feet per second.

4. Source of water supply Jefferson Cr. with branches 1, 2, 3 & 4

5. Location of point of diversion south of Carl Mill Canyon about 1/2 mile east of junction

6. To be used for: of four creeks named

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 1 acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for mining, milling, domestic & manuf.

(b) Amount of power to be generated one hundred horse power.

(c) At what point just above intake of Harmon Ditch

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point just below point of use

7. Estimated cost of works \$10,000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

dams, ditches flumes & pipe

II. Dimensions of works:

(a) Height of dam, 5 feet; length of dam at top, 20 feet; length of dam at bottom, 10 feet; material used in construction (wood, earth, stone or concrete)

(b) Capacity of reservoir about 20,000 gal. ~~acre-feet.~~

(c) Size of headgate—width, 3 feet; height, 2 feet.

(d) Ditch (flume or pipe)—width at bottom, 2 feet; width at water line, 2 1/2 feet; depth of water, _____ feet. Average grade per mile is 10 feet. Length of ditch is _____ miles, and crosses the following quarter sections:

_____ Insurreyed Government land.

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, 190 _____.

Return to applicant for correction _____ 190 _____.

Corrected application received Apr. 29th 1907.

Last notice published _____ 190 _____.

Recorded in Book _____, page _____.

Approved _____, 190 _____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190 _____.

State Engineer.

REMARKS

(This space not to be written in by applicants.)

No notice