



## APPLICATION FOR PERMIT

### To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Feb. 20, 1907

2. Name of applicant Geo. S. Moody

Postoffice address: Yerington, Nev.

County Lyon

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is fifteen (15) cubic feet per second.

4. Source of water supply Creek in Churchill Cañon.

5. Location of point of diversion in Churchill Cañon

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated one hundred & sixty (160) acres.

(b) In the following legal subdivisions not known

(A list of lands to be irrigated may be appended as a part of this application.)

About four (4) miles S. of Churchill Station on the Tonopah - Goldfield railroad and about 2 1/2 miles E from the town of Dayton, and in what is commonly known as Churchill Cañon.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for domestic, mining, milling & irrigation

(b) Amount of power to be generated five hundred (500) horse power.

(c) At what point between five & seven miles down from intake.

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works Not yet estimated

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Dam, ditch, flume, pipes or reservoir.

II. Dimensions of works:

(a) Height of dam, 20 feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir not estimated \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is 5 to 7 miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_, 190\_\_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190\_\_\_\_\_.

Last notice published \_\_\_\_\_ 190\_\_\_\_\_.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved \_\_\_\_\_, 190\_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_.

State Engineer.

REMARKS

(This space not to be written in by applicants.)

*Cancelled*  
*11/17/05*  
*[Signature]*