



APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application February 9, 1907
 2. Name of applicant L. B. McCormick, N. Lindsley, T. Lindsley
 Postoffice address: Salt Lake, Utah.
 County Salt Lake

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is ten (10) cubic feet per second.
 4. Source of water supply Marlette Lake
 5. Location of point of diversion N. E. 1/4 Sec. 12, T. 15 N., R. 18 E.
 6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Power
- (b) Amount of power to be generated 1,000 horse power.
- (c) At what point N. E. 1/4 Sec. 11, T. 15 N., R. 18 E. on shore of Lake Tahoe
- (d) Is water to be returned to stream, ("yes" or "no") Yes.
- (e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch and pipe line.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, 2 feet; width at water line, 5 feet; depth of water, _____ feet. Average grade per mile is 4 feet. Length of ditch is 1/2 miles, and crosses the following quarter sections: N. E. 1/4 Sec. 12; N. W. 1/4 Sec. 12 and N. E. 1/4 Sec. 11, all of T. 15 N., R. 18 E.

to N. E. 1/4 Sec. 11, T. 15 N., R. 18 E. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, 190__.

Return to applicant for correction _____ 190__.

Corrected application received _____ 190__.

Last notice published _____ 190__.

Recorded in Book _____, page _____.

Approved _____, 190__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190__.

State Engineer.

REMARKS

(This space not to be written in by applicants.)

✓ Withdrawn, Feb. 18, 1907