357 M. S. Beal. Las Vegas.

No. 357

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Feb. 4, 1907.
2. Name of applicant Joseph Ronnow
   Postoffice address: Panaca, Nev.
   County Lincoln

I. If applicant is a corporation, give
   (a) Date and place of corporation
   (b) The amount of capital stock
   (c) The amount paid in
   (d) The names and addresses of Directors

3. The quantity of water claimed is thirty (30) cubic feet per second.
4. Source of water supply Flood waters of Meadow Valley Wash
5. Location of point of diversion ~~N.E.¼, N.E.¼, Sec. 26~~, T. 2. S. R. 67 E. M.D.M.
6. To be used for: S.E¼ of N.E¼ Sec. 25

I. Irrigation and domestic use:
   (a) Number of acres to be irrigated 320 acres.
   (b) In the following legal subdivisions E. ½, Sec. 2. T. 3 S. R. 67 E.
   (A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:
   (a) To be used for
   (b) Amount of power to be generated horse power.
   (c) At what point
   (d) Is water to be returned to stream, ("yes" or "no")
   (e) If "yes" at what point

7. Estimated cost of works $1000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) These waters only flow a portion of the year, and it is proposed to construct a dam of earth from S.E. cor. of sec. 35, T. 2 S. R. 67 E. 2000 ft. north creating a reservoir, to be filled as shown by accompanying sketch, and to take the water as needed for irrigation from the reservoir into a ditch across the north end of the land to be irrigated and apply it from laterals.

II. *Dimensions of works:*

(a) *Height of dam,* 10 *feet; length of dam at top,* 2 000 *feet; length of dam at bottom,* 2 000 *feet; material used in construction (wood, earth, stone or concrete)* Earth

(b) *Capacity of reservoir* 200 *acre-feet.*

(c) *Size of headgate—width,* 6 *feet; height,* 6 *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* 6 *feet; width at water line,* 8 *feet; depth of water,* *feet. Average grade per mile is* 40 *feet. Length of ditch is* 2 *miles, and crosses the following quarter sections:* N.W. ¼ S.W. ¼ sec. 25; N.E. ¼ S.E. ¼ sec. 26; N.E. ¼ S.E. ¼ sec. 35; N.W. ¼ & S.W. ¼ sec. 36; T. 2 S., R. 67 E. M.D.M. to E ½ Sec. 2, T. 3 S. R. 67 E. M.D.M. *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 357.

Date of receipt of first application , 190 .

Return to applicant for correction ~~Amended~~ Sept. 18 1907.

Corrected application received 190

Last notice published ~~July 6 1907.~~ Oct-19-1907.

Recorded in Book B, *page* 357.

Approved Jan 2 , 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 7 *cubic feet per second.*

The construction of the within described works to be commenced not later than June-1-08

One-fifth of the work above specified to be completed on or before Jan-1-09

The whole of said work to be completed on or before Jan-1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June-1-1910.

Witness my hand this Second *day of* January , 1908.

Map filed March-5-08. J. R. N.

State Engineer.

REMARKS

(This space not to be written in by applicants.)

~~Cancelled because of no Proof of Publication~~

~~May 30-07~~

Reconsidered Sept 4-07

SEP 14 1911

Cancelled for failure to file proof of beneficial use.

State Engineer.