



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Jan 22 1906

2. Name of applicant Nevada Consolidated Copper Company
Postoffice address Ruth, Nevada
County White Pine

I. If applicant is a corporation, give

- (a) Date and place of corporation Nov. 18, 1904, Portland, Maine
- (b) The amount of capital stock six million five hundred thousand dollars
- (c) The amount paid in _____
- (d) The names and addresses of Directors typewritten copy

3. The quantity of water claimed is twenty (20) cubic feet per second.

4. Source of water supply Murray Creek, White Pine Co Nevada

5. Location of point of diversion point at which the County road crosses the stream in the easterly portion of the Townsite of Ely

6. To be used for: Sac-10-16-63

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated Nine hundred and twenty acres.
- (b) In the following legal subdivisions N.E. 1/4 sec. 10, W. 1/2, N.W. 1/4 SE 1/4 sec. 7, T. 16 N., R. 63 E., M.D.B & M.; and W. 1/2 SE 1/4 sec. 35, T. 17 N., R. 63 E., M.D.B & M.
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for concentrating, milling, smelting & domestic purposes
- (b) Amount of power to be generated None horse power
- (c) At what point _____
- (d) Is water to be returned to stream ("yes" or "no") No
- (e) If "yes," at what point _____

7. Estimated cost of works Twenty five thousand dollars (\$25000)

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

typewritten copy

II. Dimensions of works:

(a) Height of dam, Five feet; length of dam at top, Fifty feet; length of dam at bottom, fifty feet; material used in construction (wood, earth, stone or concrete) either concrete or wood

(b) Capacity of reservoirs Five hundred cubic feet ~~each~~ acre feet.

(c) Size of head-gate—width, Five feet; height, Four feet.

(d) Ditch (flume or pipe)—width at bottom, five feet; width at water line, Four feet; depth of water, _____ feet. Average grade per mile is five feet. Length of ditch is 2 1/2 miles, and crosses the following quarter sections: S.E. 1/4 N.E. 1/4 sec 16; S.E. 1/4 N.E. 1/4 sec 9; N.W. 1/4 sec 10; S.W. 1/4 sec 3; T. 16 N., R. 63 E. M.D.B. & M.

to N.E. 1/4 S.W. 1/4 sec. 3 which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 35.

Date of receipt of first application January 22, 1906.

Returned to applicant for correction _____, 190 .

Recorded in book _____, page _____.

Approved _____, 190 .

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190 .

State Engineer.

REMARKS

Withdrawn Apr. 9. 1907