

APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Jan. 24, 1907
 2. Name of applicant The St. Lawrence Mining Company
 Postoffice address: Ely, Nevada
 County White Pine

I. If applicant is a corporation, give
 (a) Date and place of corporation Dec. 29, 1905, - Nevada
 (b) The amount of capital stock \$1,000,000.00
 (c) The amount paid in \$1,000,000.00
 (d) The names and addresses of Directors See permit 344

3. The quantity of water claimed is one fifth (1/5) cubic feet per second.
 4. Source of water supply Grouse Spring about 1 mile E. of the St. Lawrence Mining Co.'s Boarding House on Mt. Washington about 6 miles E of Shoshone, White Pine Co. Nev.
 5. Location of point of diversion at source of spring
 6. To be used for:

I. Irrigation and domestic use:
 (a) Number of acres to be irrigated _____ acres.
 (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:
 (a) To be used for mining and domestic use
 (b) Amount of power to be generated _____ horse power.
 (c) At what point in Lincoln Cañon
 (d) Is water to be returned to stream, ("yes" or "no") No, there is no stream
100 ft from where spring rises,
 (e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion:
 I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Pipe line from spring to Lincoln Cañon, to boarding house, and other proposed buildings of the St. Lawrence Mining Company

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II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, 190_____.

Return to applicant for correction _____ 190_____.

Corrected application received _____ 190_____.

Last notice published May-9 1907 - Filed June-4-08.

Recorded in Book _____, page _____.

Approved _____, 190_____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190_____.

State Engineer.

REMARKS

(This space not to be written in by applicants.)

Handwritten notes in the Remarks section, including "The amount of water..." and "The construction..."