No. 312

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Dec. 12, 1906
2. Name of applicant E. J. Campbell
   Postoffice address: Aurum, Nev.
   County White Pine
   I. If applicant is a corporation, give
      (a) Date and place of corporation
      (b) The amount of capital stock
      (c) The amount paid in
      (d) The names and addresses of Directors
3. The quantity of water claimed is ten (10) cubic feet per second.
4. Source of water supply Eight Mile Creek on east side of Spring Valley, in White Pine Co.
5. Location of point of diversion 1½ miles from source of springs.
6. To be used for:
   I. Irrigation and domestic use:
      (a) Number of acres to be irrigated acres.
      (b) In the following legal subdivisions
      (A list of lands to be irrigated may be appended as a part of this application.)
   II. Mining, power, manufacturing or transportation purposes:
      (a) To be used for mining, power, manufacture, or transportation.
      (b) Amount of power to be generated horse power.
      (c) At what point point of diversion
      (d) Is water to be returned to stream, ("yes" or "no") Yes.
      (e) If "yes" at what point 300 yds below mill
7. Estimated cost of works
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) ditch, flume pipes or otherwise, ditch to be 2½ ft wide at top and 1½ ft wide at bottom; mill to to be located about ½ mile from beginning of ditch.

II. Dimensions of works:

(a) Height of dam, _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) Capacity of reservoir _____ *acre-feet.*

(c) Size of headgate—width, _____ *feet; height,* _____ *feet.*

(d) Ditch (flume or pipe)—width at bottom, _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 312.

Date of receipt of first application Dec. 12, 1906.

Return to applicant for correction _____ 190__.

Corrected application received _____ 190__.

Last notice published _____ 190__.

Recorded in Book B, *page* 312.

✓ *Approved* March 19, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than ten *cubic feet per second.*

The construction of the within described works to be commenced not later than July 1, 1907

One-fifth of the work above specified to be completed on or before Jan. 1, 1908.

The whole of said work to be completed on or before Jan. 1, 1909.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Jan. 1, 1910.

Witness my hand this nineteenth *day of* March, 1907.

Henry Thurtell
State Engineer.

REMARKS

(This space not to be written in by applicants.)

Cancelled
MAY -9 1910
EWB.