



**APPLICATION FOR PERMIT**  
**To Appropriate the Public Waters of the State of Nevada**

1. Date of receipt of application Dec. 12, 1906

2. Name of applicant C. J. Campbell

Postoffice address: Aurum, Nev.

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is ten (10) cubic feet per second.

4. Source of water supply Springs

5. Location of point of diversion 1 1/2 miles from source of springs by ditch 2 1/2 ft.

6. To be used for: wide at top, 1/2 ft wide at bottom

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for mining, power, manufacturing or transportation.

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point 1 1/2 mile from source

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point 300 yds below mill

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) ditch, flume or otherwise; the place is known as Eight Mile Creek on the east side of Spring Valley.

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II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 311  
Date of receipt of first application Dec - 12, 1906.  
Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_.  
Corrected application received \_\_\_\_\_ 190\_\_\_\_.  
Last notice published Jan. 14 1907.  
Recorded in Book 19, page 311.  
Approved Sept. 15, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 10 cubic feet per second.

The construction of the within described works to be commenced not later than

Nov. 1 - 08

One-fifth of the work above specified to be completed on or before July - 1 - 1909

The whole of said work to be completed on or before July - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug - 1 - 1910

Witness my hand this 15 day of Sept. 1908.

F. P. Nicholas  
State Engineer.

REMARKS

(This space not to be written in by applicants.)

Hold for further information

Cancelled SEP ~ 1 1910 for failure to file proof of beneficial use. See #312

Emmett O'Boyle  
State Engineer.