



APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Dec. 10, 1906

2. Name of applicant J. B. Giffen

Postoffice address: Manhattan, Nev.

County Nye

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is less than two (2) cubic feet per second.

4. Source of water supply Springs located on Cloverdale road,

between San Antonio & Cloverdale about 8 miles from San Antonio

5. Location of point of diversion where springs from the earth

6. To be used for:

I. Irrigation and domestic use: Domestic

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for milling, producing steam etc.

(b) Amount of power to be generated none horse power.

(c) At what point within 100 yds. from point of diversion

(d) Is water to be returned to stream, ("yes" or "no") no stream flows

(e) If "yes" at what point further than 50 yards from source,

7. Estimated cost of works _____

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Tanks, as aump, pumps to distributing pipe or storage tanks.

(The character and cost of works cannot be described or estimated until development work proves just how much water can be produced.)

not in T

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 307.
Date of receipt of first application Dec - 10, 1906.
Return to applicant for correction " " 1906.
Corrected application received Jan - 14 1907.
Last notice published Feb 10 1907.
Recorded in Book "B", page 307.
V Approved Oct 10, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than Two cubic feet per second.

The construction of the within described works to be commenced not later than Jan - 1 - 08

One-fifth of the work above specified to be completed on or before June - 1 - 08

The whole of said work to be completed on or before Jan - 1 - 09

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June - 1 - 1909

Witness my hand this Tenth day of October, 1907.
J. P. Nicholas
State Engineer.

REMARKS

(This space not to be written in by applicants.)

Cancelled. Apr 5-10.

TIN RUIE