ASSIGNED

No. 300

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. *Date of receipt of application* Nov. 30, 1906

2. *Name of applicant* Cumberland Ely Copper Company

Postoffice address: Ely

County White Pine

I. *If applicant is a corporation, give*

(a) *Date and place of corporation*

(b) *The amount of capital stock*

(c) *The amount paid in*

(d) *The names and addresses of Directors*

3. *The quantity of water claimed is* five *cubic feet per second.*

4. *Source of water supply* a spring on the west slope of Ward Mt. about ¾ of a mile southerly from Hulet Cr. Spring

5. *Location of point of diversion* a point within 100 ft. from the Spring in S. E. ¼ Sec. 23 T. 15 N., R. 62 E.

6. *To be used for:*

I. *Irrigation and domestic use:*

(a) *Number of acres to be irrigated* *acres.*

(b) *In the following legal subdivisions*

(A list of lands to be irrigated may be appended as a part of this application.)

II. *Mining, power, manufacturing or transportation purposes:*

(a) *To be used for* domestic, power, milling, transportation, concentrating, metallurgical & mining

(b) *Amount of power to be generated* *horse power.*

(c) *At what point* near Ely, White Pine Co., Nevada

(d) *Is water to be returned to stream, ("yes" or "no")* no

(e) *If "yes" at what point*

7. *Estimated cost of works*

8. *Description of works for diversion:*

I. *Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)*

Pipe line and flume

II. *Dimensions of works:*

(a) *Height of dam,* ____ *feet; length of dam at top,* ____ *feet; length of dam at bottom,* ____ *feet; material used in construction (wood, earth, stone or concrete)* ____

(b) *Capacity of reservoir* ____ *acre-feet.*

(c) *Size of headgate—width,* ____ *feet; height,* ____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* ____ *feet; width at water line,* ____ *feet; depth of water,* ____ *feet. Average grade per mile is* 4/10 ~~to~~ 6/10 *feet. Length of ditch is* 12 1/2 *miles, and crosses the following quarter sections:* ____

to ~~Stone point in Sec.~~ T. 16 N., R. 62 E. *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 300.

Date of receipt of first application Nov. 30, *190*6.

Return to applicant for correction ____ *190*__.

Corrected application received ____ *190*__.

Last notice published Jan 5 *190*7.

Recorded in Book B, *page* 300.

Approved June 24, *190*7.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 *cubic feet per second.*

The construction of the within described works to be commenced not later than Sept 1 — 07

One-fifth of the work above specified to be completed on or before Sept 1-08

The whole of said work to be completed on or before Sept 1 — 09

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept 1 1910.

Witness my hand this ~~twenty fourth~~ *day of* June, *190*7.

J. N. Nicholas

State Engineer.

REMARKS

(This space not to be written in by applicants.)

Proof of Beneficial Use filed DEC 16 1909

Map filed May 18-'08.

Certificate No. 41 Book 3 Page 41 Issued Oct 31, 1912.