



APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Nov. 22, 1906

2. Name of applicant Leander A. Ruppe

Postoffice address: Lund

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is fifteen cubic feet per second.

4. Source of water supply Springs

5. Location of point of diversion about five miles south of Lund.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated Twenty acres.

(b) In the following legal subdivisions S.W. 1/4, S.E. 1/4 and S.E. 1/4, S.W. 1/4
(A list of lands to be irrigated may be appended as a part of this application.)

Sec. 1, T. 10 N. R. 61 E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") _____

(e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 291.

Date of receipt of first application Nov. 22, 1906.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published _____ 190 .

Recorded in Book B, page 291.

✓ Approved March 16, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than one cubic feet per second.

The construction of the within described works to be commenced not later than

July 1, 1907

One-fifth of the work above specified to be completed on or before Oct. 1, 1907

The whole of said work to be completed on or before Oct. 1, 1908

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Oct. 1, 1909.

Witness my hand this sixteenth day of March, 1907.

Henry Churtell

State Engineer.

REMARKS

(This space not to be written in by applicants.)

Map filed. Feb-12-08

P. B. N. 7-13-10 (?)
MAY - 6 1913
 Withdrawn by applicant _____

W. M. KEARNEY
 State Engineer.