No. 289

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Nov. 22, 1906.
2. Name of applicant W. R. Wilcox,

   Postoffice address: Manhattan

   County Nye

   I. If applicant is a corporation, give

   (a) Date and place of corporation

   (b) The amount of capital stock

   (c) The amount paid in

   (d) The names and addresses of Directors

3. The quantity of water claimed is one half cubic feet per second.
4. Source of water supply Spring.
5. Location of point of diversion Block four (4) Shoshone Townsite.
6. To be used for:

   I. ~~Irrigation~~ and domestic use:

   (a) Number of acres to be irrigated acres.

   (b) In the following legal subdivisions

   (A list of lands to be irrigated may be appended as a part of this application.)

   Water to be used for mining, milling and domestic purposes. The spring has been developed thus increasing the flow, spring enclosed and a force pump in spring for raising water.

   II. Mining, power, manufacturing or transportation purposes:

   (a) To be used for

   (b) Amount of power to be generated horse power.

   (c) At what point

   (d) Is water to be returned to stream, ("yes" or "no") Yes

   (e) If "yes" at what point

7. Estimated cost of works

8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) At present time, water is taken away by teams for mining and domestic use. Later water to be conducted from spring, before flowing into creek from pump, into a pipe for distribution if sufficient flow and occasions and use require, a reservoir will be built for storing the water

Not in T

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 289.

Date of receipt of first application Nov. 22, 1906, 190__.

Return to applicant for correction Nov. 27, 1906.

Corrected application received Dec. 13 1906.

Last notice published _____ 190__.

Recorded in Book B., *page* 289.

~~*Approved*~~ Denied May 3, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ *cubic feet per second.*

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this Third *day of* May, 1907.

_____

State Engineer.

REMARKS

(This space not to be written in by applicants.)

Denied because, water is all appropriated