No. 288

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Nov. 20, 1906.
2. Name of applicant F. E. Hunter,

   Postoffice address: Schurz,

   County Esmeralda.

   I. If applicant is a corporation, give

   (a) Date and place of corporation

   (b) The amount of capital stock

   (c) The amount paid in

   (d) The names and addresses of Directors

3. The quantity of water claimed is one cubic feet per second.
4. Source of water supply two springs 1st one mile from Walker Lake
5. Location of point of diversion 2nd three and a half miles from Walker Lake In Copper Ravine the waters of which flow Easterly from Walker River Range to Walker Lake.
6. To be used for: Domestic purposes.

   I. Irrigation and domestic use:

   (a) Number of acres to be irrigated 9-29 acres.

   (b) In the following legal subdivisions Unsurveyed

   (A list of lands to be irrigated may be appended as a part of this application.)

   II. Mining, power, manufacturing or transportation purposes:

   (a) To be used for Domestic purposes

   (b) Amount of power to be generated horse power.

   (c) At what point 1st Spring at Walker Lake near mouth of Copper Ravine 2nd " at or near spring

   (d) Is water to be returned to stream, ("yes" or "no") Yes

   (e) If "yes" at what point 1st Spring at Walker Lake near mouth of Copper Rav. 2nd " at or near spring

7. Estimated cost of works

8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) None Except possibly by short pipe lines to mining camp of applicant, his associates and grantees. Water now, Nov. 1906 being used by applicant and his associates.

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 288.

Date of receipt of first application Nov. 20, _____, 1906.

Return to applicant for correction Nov. 20, _____ 1906.

Corrected application received Nov. 30, _____ 1906.

Last notice published _____ 190__.

Recorded in Book B., *page* 288.

✓ *Approved* May 3. _____, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 *cubic feet per second.*

The construction of the within described works to be commenced not later than Aug. 1, 1907

One-fifth of the work above specified to be completed on or before Jan. 1, 1908

The whole of said work to be completed on or before Jan. 1, 1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Jan. 1, 1910

Witness my hand this third *day of* May, 1907.

Henry Thurtell

State Engineer.

REMARKS

(*This space not to be written in by applicants.*)

Cancelled SEP - 1 1910 for failure to file proof of beneficial use.

Emmett D. Boyle

State Engineer.