



**APPLICATION FOR PERMIT**  
**To appropriate the Public Waters of the State of Nevada**

1. Date of receipt of application Nov. 8. 1906
2. Name of applicant Frank Caldwell and G. O. Connor  
 Postoffice address: Ely, Nevada  
 County White Pine
- I. If applicant is a corporation, give
  - (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_
3. The quantity of water claimed is my cubic feet per second.
4. Source of water supply spring on NW 1/4 sec 24, T. 15 N., R. 62 E.  
about 100 yards
5. Location of point of diversion 250 feet west from spring, sec. 23,  
SE 1/4 sec. 23 T. 15 N. R. 62 E.
6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for domestic culinary, mining and milling.
  - (b) Amount of power to be generated \_\_\_\_\_ horse power.
  - (c) At what point Sec. 8, near S. E. corner T. 16. N. R. 62. E.
  - (d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_
  - (e) If "yes" at what point \_\_\_\_\_
7. Estimated cost of works \$10000

8. Description of works for diversion:

- I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Dam, tanks, ~~reservoir~~ ditch, flume and pipes, built to Robinson Murray district about 8 miles in length

II. Dimensions of works:

(a) Height of dam, ~~75~~<sup>4</sup> feet; length of dam at top, ~~45~~<sup>40</sup> feet; length of dam at bottom, ~~70~~<sup>6</sup> feet; material used in construction (wood, earth, stone or concrete) *stone wood earth concrete and brick*

(b) Capacity of reservoir ~~2~~<sup>2</sup>  $1\frac{1}{2}$  acre-feet.

(c) Size of headgate—width, ~~2 1/4~~<sup>2 1/4</sup> and ~~1~~<sup>1</sup> feet; height, ~~1 1/2~~<sup>1 1/2</sup> feet.

(d) Ditch (flume or pipe)—width at bottom, ~~4~~<sup>12x12 in. flume Pipe 4 in. and 8 in.</sup> feet; width at water line, ~~2~~<sup>2</sup> feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is ~~27~~<sup>27</sup> feet. Length of ditch is  $8\frac{1}{2}$  miles, and crosses the following quarter sections: *Unable to give until after survey.*

to Kimberly, Nev. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_  
Date of receipt of first application \_\_\_\_\_, 190\_\_\_\_  
Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_  
Corrected application received \_\_\_\_\_ 190\_\_\_\_  
Last notice published \_\_\_\_\_ 190\_\_\_\_  
Recorded in Book \_\_\_\_\_, page \_\_\_\_\_  
Approved \_\_\_\_\_, 190\_\_\_\_

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.  
The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

~~The whole of said work to be completed on or before \_\_\_\_\_~~

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_.

State Engineer.

REMARKS

(This space not to be written in by applicants.)

*Application withdrawn 6/20/07  
Protested by Adams and McGee.*