No. 270

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Nov. 3, 1906
2. Name of applicant A. L. Lidwell

Postoffice address: Phyalite, Nev.

County Nye

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is 2 cubic feet per second.
4. Source of water supply Springs
5. Location of point of diversion ~~S.E. part~~ n the ranch southeast of Indian Joe Ranch, about 11-1/2 miles Northerly from Beatty, Ring E. side of Westerly Br. of Amargosa River & wash.
6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated Eighty acres.

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

unsurveyed lands opposite and immediately below said springs

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for mining, milling and smelting

(b) Amount of power to be generated horse power.

(c) At what point on the Amargosa River & the Bullfrog Mining District

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point not more than 1 mile from point of diversion.

7. Estimated cost of works $1,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) ditches open cuts, tunnels, shafts & underground tiling, pipes & flumes.

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 270.

Date of receipt of first application November 3, 1906.

Return to applicant for correction _____ 190__.

Corrected application received _____ 190__.

Last notice published _____ 190__.

Recorded in Book B., *page* 270.

✓ *Approved* March 4, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than two *cubic feet per second.*

The construction of the within described works to be commenced not later than July 1, 1907

One-fifth of the work above specified to be completed on or before July 1, 1908

The whole of said work to be completed on or before July 1, 1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July 1, 1910

Witness my hand this fourth *day of* March, 1907.

Henry Thurtell

State Engineer.

REMARKS

(This space not to be written in by applicants.)

Map filed. Feb-28-08.
Proof of Beneficial Use. " " 08.
Certificate # 539 } Apr. 2-08
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