



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Nov. 3, 1906

2. Name of applicant A. L. Lidwoll

Postoffice address: Phywhite, Nevada

County Esmeralda

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is five (5) cubic feet per second.

4. Source of water supply Springs

5. Location of point of diversion on what is known as the

Indian Ranch about 12 miles northerly from

6. To be used for: Esmeralda, Nevada

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 40 acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

unsurveyed lands, held by
possessory rights.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for mining, milling & smelting

(b) Amount of power to be generated _____ horse power.

(c) At what point near point of diversion and other

points in Buckhorn Mining District

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point not over one mile below point of

7. Estimated cost of works Five Thousand Dollars. (\$5000)

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditches, open cuts, tunnels, shafts and under
ground tilings, pipe line & flume.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 269.

Date of receipt of first application November 3, 1906.

Return to applicant for correction _____ 190 .

Corrected application received 206 190 .

Last notice published _____ 190 .

Recorded in Book B., page 269.

✓ Approved March 4, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than five cubic feet per second.

The construction of the within described works to be commenced not later than

July 1, 1907

One-fifth of the work above specified to be completed on or before July 1, 1908

The whole of said work to be completed on or before July 1, 1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July 1, 1910

Witness my hand this fourth day of March, 1907.

Henry Thurtell
State Engineer.

REMARKS

(This space not to be written in by applicants.)

Map filed. Feb-28-08.
Proof of Beneficial Use Feb. 28-08.
Certificate # 540 } Apr. 2. 08
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