No.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Oct 31, 1906
2. Name of applicant Thos. Wilson

   Postoffice address: Gordon

   County Nye

   I. If applicant is a corporation, give

   (a) Date and place of corporation

   (b) The amount of capital stock

   (c) The amount paid in

   (d) The names and addresses of Directors

3. The quantity of water claimed is (3) three cubic feet per second.
4. Source of water supply creek
5. Location of point of diversion about 4 miles West of Walker Lake on Cat Creek
6. To be used for: Mill, power and domestic purposes

   I. Irrigation and domestic use:

   (a) Number of acres to be irrigated acres.

   (b) In the following legal subdivisions

   (A list of lands to be irrigated may be appended as a part of this application.)

   II. Mining, power, manufacturing or transportation purposes:

   (a) To be used for mining, power and domestic purposes

   (b) Amount of power to be generated horse power.

   (c) At what point

   (d) Is water to be returned to stream, ("yes" or "no") Yes

   (e) If "yes" at what point ~~at~~ and below works at mouth of Cat Creek

7. Estimated cost of works $20 000 00

8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

   Dam, reservoir and pipes.

II. *Dimensions of works:*

(a) *Height of dam,* 10 *feet; length of dam at top,* 75 *feet; length of dam at bottom,* 10 *feet; material used in construction (wood, earth, stone or concrete)* wood, stone and concrete

(b) *Capacity of reservoir* 5000 gals. *acre-feet.*

(c) *Size of headgate—width,* ____ *feet; height,* ____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* ____ *feet; width at water line,* ____ *feet; depth of water,* ____ *feet. Average grade per mile is* 200 *feet. Length of ditch is* 4 *miles, and crosses the following quarter sections:* ____

to the mouth of Cat Creek West side of Walker Lake *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is ____.

Date of receipt of first application ____, *190*__.

Return to applicant for correction ____ *190*__.

Corrected application received ____ *190*__.

Last notice published ____ *190*__.

Recorded in Book ____, *page* ____.

Approved ____, *190*__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than ____ *cubic feet per second.*

The construction of the within described works to be commenced not later than ____

One-fifth of the work above specified to be completed on or before ____

The whole of said work to be completed on or before ____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to ____

Witness my hand this ____ *day of* ____, *190*__.

Cancelled 9/15/08 J.R.M.

State Engineer.

REMARKS

(This space not to be written in by applicants.)

No Notice