



## APPLICATION FOR PERMIT

### To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Oct. 30, 1906
2. Name of applicant Warren Richardson  
 Postoffice address: P.O. Box # 460 Tonopah  
 County Nev.
- I. If applicant is a corporation, give
  - (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_
3. The quantity of water claimed is Five cubic feet per second.
4. Source of water supply Dutchman Creek
5. Location of point of diversion about one mile more or less west from Walker Lake about 1000 feet before Dutchman Creek runs into the same
6. To be used for: (bordering the lake)
  - I. Irrigation and domestic use:
    - (a) Number of acres to be irrigated \_\_\_\_\_ acres.
    - (b) In the following legal subdivisions (unsurveyed)  
 (A list of lands to be irrigated may be appended as a part of this application.)  
One half of this water or five cubic feet per second claimed for domestic use in townsite of Walker, surveyed on this 29<sup>th</sup> day of October 1906 and subdivided into lots streets and alleys in accordance with Added Stats. 1905 Chap. CXXVI State of Nevada
  - II. Mining, power, manufacturing or transportation purposes:
    - (a) To be used for one half this water claimed for place washing of gravel and sand
    - (b) Amount of power to be generated \_\_\_\_\_ horse power.
    - (c) At what point \_\_\_\_\_
    - (d) Is water to be returned to stream, ("yes" or "no") yes
    - (e) If "yes" at what point all water not used for domestic purposes to be returned at foot of sluice boxes
7. Estimated cost of works \_\_\_\_\_
8. Description of works for diversion:
  - I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_

II. Dimensions of works:

(a) Height of dam, 4 feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_ Cannot give this information until plans are completed and surveys made

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_, 190\_\_.

Return to applicant for correction \_\_\_\_\_ 190\_\_.

Corrected application received \_\_\_\_\_ 190\_\_.

Last notice published \_\_\_\_\_ 190\_\_.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved \_\_\_\_\_, 190\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_.

*[Handwritten signature]*

State Engineer.

REMARKS

(This space not to be written in by applicants.)

No notice