



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application October 29, 1906

2. Name of applicant W. J. Douglass

Postoffice address: Virginia City, Nev.
County Storey

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is ten cubic feet per second.

4. Source of water supply "Dutchman Creek" Esmeralda Co.

5. Location of point of diversion 2 1/2 miles W. of the shore of Walker Lake

6. To be used for: unsurveyed T. 9 N., R. 29 East.

I. Irrigation and domestic use: /

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions, to-wit; on what will
(A list of lands to be irrigated may be appended as a part of this application.)
most likely be T. 9 N., R. 29 E., when the Gov-
ernment Survey is extended over the land,
but now on unsurveyed land, the water to
be used for domestic & milling purposes
at a point at the mouth of said Dutchman
Creek about 1/2 mile in a westerly direction from
the shore of Walker Lake.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for mining and milling

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point a short distance from the Lake

7. Estimated cost of works shore \$3,100 00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

Six & three inch pipes

II. Dimensions of works:

(a) Height of dam, 3 feet; length of dam at top, 10 feet; length of dam at bottom, 5 feet; material used in construction (wood, earth, stone or concrete) stone, concrete, earth

(b) Capacity of reservoir one to two thousand gallons acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is 325 feet. Length of ditch is 2 1/8 miles, and crosses the following quarter sections: probably be T. 9, N. R. 29 E. which same is surveyed

to a point 1/8 mi. W. of Lake, which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 254
Date of receipt of first application October 29th, 1906.
Return to applicant for correction 190____
Corrected application received 190____
Last notice published Dec. 15 1906.
Recorded in Book B., page 254.
Approved August 3rd, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 10 cubic feet per second.

The construction of the within described works to be commenced not later than

Jan-1st 1908

One-fifth of the work above specified to be completed on or before June 1st 1908

The whole of said work to be completed on or before January 1st 1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June 1st 1909

Witness my hand this third day of August 1907.
Frank R. Nicholas

State Engineer.

REMARKS

(This space not to be written in by applicants.)

no. 242.

See Douglas and ask if he wishes permit

Cancelled SEP 20 1910 for failure to file proof of beneficial use.

Ernest O. Boyle
State Engineer.

JRM