



APPLICATION FOR PERMIT
To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Oct. 29, 1906

2. Name of applicant W. H. Shockley & W. J. Douglass

Postoffice address: Truro, Nev.

County Nye

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 15 cubic feet per second.

4. Source of water supply Cottonwood Creek, Esmeralda Co.

5. Location of point of diversion mouth of creek, about 2 miles west from western shore of Walker Lake unsurveyed land.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 40 acres.

(b) In the following legal subdivisions unsurveyed land.

(A list of lands to be irrigated may be appended as a part of this application.)

lying adjacent to shore of Walker Lake at the mouth of Cottonwood Creek the water is also to be used for domestic & power.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for generation of electric power

(b) Amount of power to be generated 20 horse power.

(c) At what point 1/2 mile W. of Lake Shore

(d) Is water to be returned to stream, ("yes" or "no") Yes

(e) If "yes" at what point near Lake Shore

7. Estimated cost of works \$ 7,000 00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Dam,

Ditch & pipe line, pipe 4⁶ inches in diameter.

II. Dimensions of works:

- (a) Height of dam, 5 feet; length of dam at top, 25 feet; length of dam at bottom, 15 feet; material used in construction (wood, earth, stone or concrete) Earth & stone & wood as may be found necessary.
- (b) Capacity of reservoir 46,000 gal. acre-feet.
- (c) Size of headgate—width, _____ feet; height, _____ feet.
- (d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is 250 feet. Length of ditch is 1/2 miles, ^{+ pipe 1 mile} and crosses the following quarter sections: unsurveyed land likely to be designated when survey is made, 9 N., P. 29 E. about 2 miles N.W. Dutchman Cr. to mouth of Cottonwood Cr. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, 190__.

Return to applicant for correction _____ 190__.

Corrected application received _____ 190__.

Last notice published _____ 190__.

Recorded in Book _____, page _____.

Approved _____, 190__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190__.

State Engineer.

REMARKS

(This space not to be written in by applicants.)

*Cancelled
6/18/07
No Notice*