

Col. R. A. Falkenberg
Reno.
of Hotel Golden



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application October 29, 1906

2. Name of applicant Major R. A. Falkenberg, E. P. Bancroft, Frank Seybora
 Postoffice address: Hawthorne, Nev.
 County Emerald

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is one-half cubic feet per second.

4. Source of water supply Dutchman Creek, Emerald Co. Nev.

5. Location of point of diversion about one mile west of Walker Lake & mouth of Dutchman's Creek

6. To be used for:

I. Irrigation and domestic use: Domestic use

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for mining, ^{power, milling, etc} purposes
- (b) Amount of power to be generated 100 horse power.
- (c) At what point half way up stream from mouth of creek
- (d) Is water to be returned to stream, ("yes" or "no") Yes
Water will be returned to creek about 400 yds below old Dutchman Cabin and prospect.
- (e) If "yes" at what point almost immediately below point where used

7. Estimated cost of works \$24000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Dam at point of diversion and 3 inch ^{or larger} pipes to point where used.

II. Dimensions of works:

(a) Height of dam, 6 feet; length of dam at top, 30 feet; length of dam at bottom, 15 feet; material used in construction (wood, earth, stone or concrete) Wood, earth, stone and concrete

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade ^{of creek} per mile is about 350 feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 243.

Date of receipt of first application October 29, 1906.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published _____ 190 .

Recorded in Book B., page 243.

✓ Approved March 1, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than one-half cubic feet per second.

The construction of the within described works to be commenced not later than

July 1, 1907

One-fifth of the work above specified to be completed on or before Jan. 1, 1908

The whole of said work to be completed on or before July 1, 1908

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July 1, 1909

Witness my hand this first day of March, 1907.

Henry Thurtell

State Engineer.

REMARKS

(This space not to be written in by applicants.)

Cancelled SEP 20 1910 for failure to file proof of beneficial use.

Ernest O. Bayle

State Engineer.