



V

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Oct. 22, 1906

2. Name of applicant Ambrose Shakespeare

Postoffice address: Lanc City

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is one cubic feet per second.

4. Source of water supply spring on west side of Bull Valley

5. Location of point of diversion at spring

6. To be used for: mining, irrigation and domestic.

I. Irrigation and domestic use: 21-62.

(a) Number of acres to be irrigated forty acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

This spring is located about 9 miles north of Hercules Gap in the Logan mountains and about 2 1/2 miles from McGill's sheep corral

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for mining, irrigation and domestic

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") yes

(e) If "yes" at what point - at about 1 mile below spring

7. Estimated cost of works \$500⁰⁰

8. Description of works for diversion: dam made of wood & earth

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) dam

and ditch. Ditch to be about 1/2 mile long

II. Dimensions of works:

(a) Height of dam, 5 feet; length of dam at top, 50 feet; length of dam at bottom, 30 feet; material used in construction (wood, earth, stone or concrete) wood and earth

(b) Capacity of reservoir one acre-feet.

(c) Size of headgate—width, 2 feet; height, 1 1/2 feet.

(d) Ditch (flume or pipe)—width at bottom, 1 1/2 feet; width at water line, 2 1/2 feet; depth of water, _____ feet. Average grade per mile is 50 feet. Length of ditch is 1/2 miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, 190_____.

Return to applicant for correction _____ 190_____.

Corrected application received _____ 190_____.

Last notice published Dec. 15 1906.

Recorded in Book _____, page _____.

Approved _____, 190_____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190_____.

State Engineer.

REMARKS

(This space not to be written in by applicants.)

Probably owned by Adams & Mc Gill.
Denied Aug - 22 - 07.
F. R. N.