



## APPLICATION FOR PERMIT

### To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Oct. 20, 1906
2. Name of applicant J. H. Miller  
 Postoffice address: Hawthorne  
 County Esmeralda
- I. If applicant is a corporation, give
  - (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_
3. The quantity of water claimed is the entire flow about 4 cubic feet per second.
4. Source of water supply Cat Creek about 5 miles west from Hawthorne
5. Location of point of diversion at a point known as "The Falls" in Sec 22, Tp. 8 N., R. 29 E.
6. To be used for:
  - I. Irrigation and domestic use:
    - (a) Number of acres to be irrigated for domestic & milling purposes \_\_\_\_\_ acres.
    - (b) In the following legal subdivisions to wit: at "Cat Creek Mill Site"  
(A list of lands to be irrigated may be appended as a part of this application.)  
In the N.W.  $\frac{1}{4}$  of the N.W.  $\frac{1}{4}$  of Sec. 24,  
Township 8 North, Range 29 East,  
M. D. M. Canyon
  - II. Mining, power, manufacturing or transportation purposes:
    - (a) To be used for Domestic and milling purposes
    - (b) Amount of power to be generated \_\_\_\_\_ horse power.
    - (c) At what point \_\_\_\_\_
    - (d) Is water to be returned to stream, ("yes" or "no") yes
    - (e) If "yes" at what point In the N.W.  $\frac{1}{4}$  of the N.W.  $\frac{1}{4}$   
(of Sec. 24, Tp. 8 N., R. 29 E.)
7. Estimated cost of works Five thousand dollars  
exclusive cost of mill
8. Description of works for diversion:
  - I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_  
The water will be diverted from a small reservoir in the cañon and conveyed to the point of use by means of a ditch and pipe line, the pipe to be of iron, about 5 inch pipe at the point of diversion, and 3 inch pipe at the point of use

II. Dimensions of works:

- (a) Height of dam *about 5 feet*; length of dam at top, *about 20 feet*; length of dam at bottom, *4 or 5 feet*; material used in construction (wood, earth, stone or concrete) *Earth and stone with such stone as is necessary to permit of overflow in times of high water or freshets.*
- (b) Capacity of reservoir *twenty to thirty thousand Gallons* ~~acre-feet.~~
- (c) Size of headgate—width, *none* feet; height, *—* feet.
- (d) ~~Ditch (flume or pipe)~~ width at bottom, *3 <sup>9</sup>/<sub>4</sub> 4 inch* feet; width at water line, *—* feet; depth of water, *—* feet. Average grade per mile is *300* feet. Length of <sup>pipe</sup> ditch is *1 <sup>1</sup>/<sub>2</sub>* miles, and crosses the following quarter sections: *N. <sup>1</sup>/<sub>2</sub> N.E. <sup>1</sup>/<sub>4</sub> and N. <sup>1</sup>/<sub>2</sub> N.W. <sup>1</sup>/<sub>4</sub> Sec. 23; and S. <sup>1</sup>/<sub>2</sub> N.E. <sup>1</sup>/<sub>4</sub> Sec. 22 Township 8 N. R. 29 E., M. D. M. following approximately the line of the stream and ~~Chiron~~ *to Cat Creek Mill Site* *—* which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_

Date of receipt of first application \_\_\_\_\_, 190\_\_

Return to applicant for correction \_\_\_\_\_ 190\_\_

Corrected application received \_\_\_\_\_ 190\_\_

Last notice published \_\_\_\_\_ 190\_\_

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_

Approved \_\_\_\_\_, 190\_\_

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_

State Engineer.

REMARKS

(This space not to be written in by applicants.)

*Cancelled  
6/18/09  
The Permit*