

**APPLICATION FOR PERMIT**  
**To appropriate the Public Waters of the State of Nevada**

1. Date of receipt of application October 16, 1906

2. Name of applicant Wm. D. Campbell & Samuel Truckee

Postoffice address: Stephens

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is ten cubic feet per second.

4. Source of water supply First Cr., Second Cr. & Third Creek

5. Location of point of diversion First, 3/4 mi. from point of rising;

6. To be used for: 2nd Cr. 1 mi.; 3rd Cr. 1/2 miles.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated One Hundred Sixty acres.

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

Known as Monroe Ranch; about 5 miles north of Gallagher Ranch; about 25 miles south of Ely on Shell Creek Range, White Pine County, Nevada

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for mining & manufacturing & transportation.

(b) Amount of power to be generated ten horse power.

(c) At what point 2 miles from rising point.

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point Immediately after being used

7. Estimated cost of works as above or 2 miles from rising point.

Approximately \$0000.

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_

Reservoir, dam, & ditch

IF. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete)

*earth & stone*

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections:

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is *229*.

Date of receipt of first application *Oct. 16*, 190*6*.

Return to applicant for correction \_\_\_\_\_ 190*6*.

Corrected application received \_\_\_\_\_ 190*6*.

Last notice published \_\_\_\_\_ 190*6*.

Recorded in Book *B*, page *229*.

Approved *March 19*, 190*7*.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than *ten* cubic feet per second.

The construction of the within described works to be commenced not later than

*July 1, 1907*

One-fifth of the work above specified to be completed on or before *Jan. 1, 1908*

The whole of said work to be completed on or before *Jan. 1, 1909*

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to *Jan. 1, 1910*.

Witness my hand this *nineteenth* day of *March*, 190*7*.

*Henry Thutell*

State Engineer.

REMARKS

(This space not to be written in by applicants.)

*Map filed March - 2 - 07.  
Proof of Beneficial Use filed Mch - 10 - 07.  
Certificate # 542 Page - 268. Apr. 10 - 08*