22 - File Missing Apr 18, 1966

No. 22

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application November 7, 1905
2. Name of applicant Fred L. Berry, Trustee.

   Postoffice address Tonopah, Nevada

   County Nye

   I. If applicant is a corporation, give

   (a) Date and place of corporation

   (b) The amount of capital stock

   (c) The amount paid in

   (d) The names and addresses of Directors

3. The quantity of water claimed is thirty-three (33) cubic feet per second
4. Source of water supply Underground stream to be known as "Rye Patch Creek"
5. Location of point of diversion on tract described and adjoining land
6. To be used for: Sec 7 - T. 5 N. R. 44E

   I. Irrigation and domestic use:

   (a) Number of acres to be irrigated 3520 acres

   (b) In the following legal subdivisions

   (A list of lands to be irrigated may be appended as a part of this application)

   type written list to be appended

   II. Mining, power, manufacturing or transportation purposes:

   (a) To be used for

   (b) Amount of power to be generated horse power

   (c) At what point

   (d) Is water to be returned to stream ("yes" or "no")

   (e) If "yes," at what point

7. Estimated cost of works Twenty two thousand dollars

8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) pumps and wells on said land and adjoining lands, and distributing ditches over said entire tract

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of head-gate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 22.

Date of receipt of first application November 7, 1905.

Returned to applicant for correction _____, 190__.

Recorded in book A, *page* 22.

Approved _____, 190__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ *cubic feet per second.*

The construction of the within described works to be commenced not later than March 1, 1906

One-fifth of the work above specified to be completed on or before Aug. 1, 1907

The whole of said work to be completed on or before January 1, 1909.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June 1, 1909

Witness my hand this _____ *day of* _____, 190__.

_____

State Engineer.

REMARKS

Application denied March 26, 1906

Map filed. - Folio 51 - Drawer - 22.