203

No. 203

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application Sept. 10. 1906
2. Name of applicant Fred J. Jones

Postoffice address: Millett Nevada

County Nye

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is fifty cubic feet per second.
4. Source of water supply Moore's Creek and South Moore's Creek
5. Location of point of diversion 1300 ft. west of J. Urich's ranch on Moore's Creek and 800 ft. west of wagon road to mines on South Moore's Creek
6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated fifty acres.

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for

(b) Amount of power to be generated horse power.

(c) At what point

(d) Is water to be returned to stream, ("yes" or "no")

(e) If "yes" at what point

7. Estimated cost of works $250

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) A dam across each creek at point of diversion and ditch from each creek to land bordering said creeks. Dam on Moore's Creek to be 30 ft. long on top 10 ft. long at bottom 4 ft. wide at top, 10 ft. wide at bottom head gate 1½ ft. South Moore's Creek Dam to be 25 ft. long on top 15 ft. long at bottom 8 ft. wide at bottom 4 ft. wide at top

II. *Dimensions of works:*

(a) *Height of dam,* Munis Creek *feet; length of dam at top,* 30 25 *feet; length of dam at bottom,* South Munis 10 18 *feet; material used in construction (wood, earth, stone or concrete)* earth and stone

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to land adjacent *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, 190___.

Return to applicant for correction _____, 190___.

Corrected application received _____, 190___.

Last notice published _____, 190___.

Recorded in Book _____, *page* _____.

Approved _____, 190___.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ *cubic feet per second.*

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ *day of* _____, 190___.

_____

State Engineer.

REMARKS

(This space not to be written in by applicants.)

No proof

Withdrawn May 5-1907