18

No. 18

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application September 26. 1925
2. Name of applicant John G. Taylor
   Postoffice address Lovelock. Nevada
   County Humboldt

   I. If applicant is a corporation, give
   - (a) Date and place of corporation
   - (b) The amount of capital stock
   - (c) The amount paid in
   - (d) The names and addresses of Directors

3. The quantity of water claimed is thirteen (13) cubic feet per second.
4. Source of water supply Chino Creek
5. Location of point of diversion N.W¼ N.W¼ sec 29. T44N. R49E about 200 ft east where west line of said section crosses said creek.
6. To be used for:

   I. Irrigation and domestic use:
   - (a) Number of acres to be irrigated six hundred & forty acres.
   - (b) In the following legal subdivisions N½ N.E ¼ sec. 30; SW ¼ SE ¼ and S.W ¼ sec 19; SW ¼ N.W ¼ sec 19; E ½ NE ¼ sec 24; T44N. R 49E. W½ SE ¼ and S.W. ¼ sec 13. T44N., R48E.

   (A list of lands to be irrigated may be appended as a part of this application.)

   II. Mining, power, manufacturing or transportation purposes:
   - (a) To be used for
   - (b) Amount of power to be generated horse power
   - (c) At what point
   - (d) Is water to be returned to stream ("yes" or "no")
   - (e) If "yes," at what point

7. Estimated cost of works One Thousand dollars

8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) a dam in creek and a ditch on each side of creek leading from dam.

II. *Dimensions of works:*

(a) *Height of dam,* 3 *feet; length of dam at top,* 20 *feet; length of dam at bottom,* 10 *feet; material used in construction (wood, earth, stone or concrete)* earth and wood

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of head-gates—width,* each 4 *feet; height,* each 3 *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* 6 *feet; width at water line,* 10 *feet; depth of water,* 3 *feet. Average grade per mile is* 6 *feet. Length of ditch is* 2 *miles, and crosses the following quarter sections:* see 6 I. 6

to see 6 I. 6 *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 18.

Date of receipt of first application Sept 26, 190 6.

Returned to applicant for correction _____, 190 .

Recorded in book A, *page* 18.

Approved March 24, 190 6.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ *cubic feet per second.*

The construction of the within described works to be commenced not later than December 1, 1905

One-fifth of the work above specified to be completed on or before June 1, 1906

The whole of said work to be completed on or before May 1, 1907

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to May 1, 1907

Witness my hand this twenty fourth *day of* March, 190 6.

Henry Thurtell
State Engineer.

REMARKS

Map filed- Apr. 8, 1910.

Cancelled DEC -2 1918 because of failure of applicant to comply with provisions of permit.

Seymour Case
State Engineer
S.E.