No. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application August 2, 1906
2. Name of applicant A. E. Kimball, Trustee
   Postoffice address Yerington, Nevada
   County Lyon
   I. If applicant is a corporation, give
      (a) Date and place of corporation _____
      (b) The amount of capital stock _____
      (c) The amount paid in _____
      (d) The names and addresses of Directors _____
3. The quantity of water claimed is all the flow except that to which the Cohn Ditch is entitled cubic feet per second.
4. Source of water supply West Walker River
5. Location of point of diversion SW. 1/4 of NE 1/4 Sec 10, T 10 N. R 23 E. Douglas County Nev
6. To be used for:
   I. Irrigation and domestic use:
      (a) Number of acres to be irrigated _____ acres.
      (b) In the following legal subdivisions _____
      (A list of lands to be irrigated may be appended as a part of this application.)
   II. Mining, power, manufacturing or transportation purposes:
      (a) To be used for generating power
      (b) Amount of power to be generated 150 to 10000 horse power
      (c) At what point SW 1/4 NE 1/4 Sec 10 T 10 N. R 23 E Douglas County Nevada
      (d) Is water to be returned to stream ("yes" or "no") yes.
      (e) If "yes," at what point At same point after passing over dam
7. Estimated cost of works $50000.00
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) a dam built of earth, rock, cement and steel

II. *Dimensions of works:*

(a) *Height of dam,* 65 *feet; length of dam at top,* 405 *feet; length of dam at bottom,* 61 *feet; material used in construction (wood, earth, stone or concrete)* earth, rock, cement and steel

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of head-gate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, *190*__.

Returned to applicant for correction _____, *190*__.

Recorded in book _____, *page* _____.

Approved _____, *190*__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ *cubic feet per second.*

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ *day of* _____, *190*__.

_____
State Engineer.

REMARKS

Not advertised as directed and application denied Jan. 15, 1907

Henry Thistle
State Engineer