No. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application August 1, 1906
2. Name of applicant Elwin A. Clay
   Postoffice address Garrison, Utah
   County Millard
   I. If applicant is a corporation, give
      (a) Date and place of corporation _____
      (b) The amount of capital stock _____
      (c) The amount paid in _____
      (d) The names and addresses of Directors _____
3. The quantity of water claimed is fifty (50) cubic feet per second.
4. Source of water supply Baker Creek
5. Location of point of diversion S 53° 3' W 18797.3 ft. from SW. cor. sec. 12 T. 13 N. R. 69 E 2½ miles south of entrance to "Lehman's Cave"
6. To be used for:
   I. Irrigation and domestic use: N. W. ¼ Sec. 28 - T. 13 N. R. 69 E.
      (a) Number of acres to be irrigated _____ acres.
      (b) In the following legal subdivisions _____
      (A list of lands to be irrigated may be appended as a part of this application.)
   II. Mining, power, manufacturing or transportation purposes:
      (a) To be used for machinery and electrical power
      (b) Amount of power to be generated ~~300~~ 10000 horse power
      (c) At what point three miles down and along course of creek
      (d) Is water to be returned to stream ("yes" or "no") yes
      (e) If "yes," at what point at point of intended plant
7. Estimated cost of works $75000.00
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
      Dam ditch and iron pipe

II. *Dimensions of works:*

(a) *Height of dam,* 6 *feet; length of dam at top,* 100 *feet; length of dam at bottom,* 30 *feet; material used in construction (wood, earth, stone or concrete)* Stone and wood

(b) *Capacity of reservoir* nominal *acre-feet.*

(c) *Size of head-gate—width,* 10 *feet; height,* 2 *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* 6 *feet; width at water line,* 12 *feet; depth of water,* ____ *feet. Average grade per mile is* 15 *feet. Length of ditch is* 3 *miles, and crosses the following quarter sections:* ditch is on unsurveyed land but would be in T. 13 N., R. 68 E. M. D. B & M. Ditch connects with pipe line here, & runs in said pipe to point answered in (c) *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 169.

Date of receipt of first application Aug. 1, *190*6.

Returned to applicant for correction ____, *190*__.

Recorded in book A., *page* 169.

Approved Oct. 12, *190*6.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 50 *cubic feet per second.*

The construction of the within described works to be commenced not later than Apr. 1, 1907

One-fifth of the work above specified to be completed on or before Oct. 1, 1907

The whole of said work to be completed on or before Oct. 1, 1908

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Oct. 1, 1909

Witness my hand this twelfth *day of* October, *190*6.

Henry Thurtell

State Engineer.

Cancelled

REMARKS

Map. Filed May 20-07.