ASSIGNED

No.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application July 30, 1906
2. Name of applicant Percy L. Smith
   Postoffice address Las Vegas Nevada
   County Lincoln
   I. If applicant is a corporation, give
      (a) Date and place of corporation
      (b) The amount of capital stock
      (c) The amount paid in
      (d) The names and addresses of Directors
3. The quantity of water claimed is seven (7) cubic feet per second.
4. Source of water supply Cold Creek
5. Location of point of diversion center of NE¼ of S.E¼ Sec. 1, T. 18 S., R. 55 E. M.D.M.
6. To be used for:
   I. Irrigation and domestic use:
      (a) Number of acres to be irrigated 280 acres.
      (b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)
      E½ SE¼ & SE¼ NE¼ Sec. 36, T. 17 S., R. 55 E. M.D.M.
      W½ SE¼ & NE¼ SW¼ & SE¼ NW¼ Sec. 31, T. 17 S., R. 56 E. M.D.M.
   II. Mining, power, manufacturing or transportation purposes:
      (a) To be used for
      (b) Amount of power to be generated horse power
      (c) At what point
      (d) Is water to be returned to stream ("yes" or "no")
      (e) If "yes," at what point
7. Estimated cost of works $1500
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   Ditch direct from source of supply.

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of head-gate—width,* 4 *feet; height,* 2 *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* 2 *feet; width at water line,* 3 *feet; depth of water,* _____ *feet. Average grade per mile is* 250 *feet. Length of ditch is* 1½ *miles, and crosses the following quarter sections:* NE¼ SE¼ and E½ NE¼ Sec 1, T. 18 S., R. 55 E.; NW¼ and NW¼ NE¼ Sec 6, T 18 S. R 56 E., The ditch branching as per accompanying sketch to lands hereinbefore described which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 167.

Date of receipt of first application July 30, 190 6.

Returned to applicant for correction _____, 190 .

Recorded in book A, *page* 167.

✓ *Approved* Nov. 10, 190 6.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than one *cubic feet per second.*

The construction of the within described works to be commenced not later than Jan. 1. 1907

One-fifth of the work above specified to be completed on or before July 1. 1907

The whole of said work to be completed on or before Jan. 1. 1908

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Jan. 1. 1909

Witness my hand this tenth *day of* November, 190 6.

Hiram Thurtell

State Engineer.

REMARKS

Map Filed Nov. 10-06.

Proof of Beneficial use filed Aug-10-07.

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Dept-14-07.