

## APPLICATION FOR PERMIT

### To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application July 26, 1906
2. Name of applicant O. C. Nelson, T. E. McCalland, H. M. Fulmer  
and R. B. Wes  
 Postoffice address Ely Nevada  
 County White Pine

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is fifty (50) cubic feet per second.
4. Source of water supply Headwaters of Cherry Creek
5. Location of point of diversion N<sup>1</sup>/<sub>2</sub> Sec. 17, T. 18 N., R. 65 E., M. 5 M.
6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Power, manufacturing & transportation  
purposes
- (b) Amount of power to be generated five hundred (500) horse power
- (c) At what point Near S.E. cor. NE <sup>1</sup>/<sub>4</sub> sec. 17, T. 18 N., R. 65 E., M. 5 M.
- (d) Is water to be returned to stream ("yes" or "no") Yes
- (e) If "yes," at what point from a half to a mile below the point of  
diversion
7. Estimated cost of works One hundred thousand (\$100,000.00) Dollars.

8. Description of works for diversion:

- I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) A small  
dam at the point of diversion from which  
point water is to be conducted a distance of  
a half mile or a mile, by means of pipes, to  
a turbine or overshot wheel. Generators, motors  
and such machinery as is necessary to  
generate and transmit electricity

## II. Dimensions of works:

(a) Height of dam, ten feet; length of dam at top, twenty feet; length of dam at bottom, fifteen feet; material used in construction (wood, earth, stone or concrete) Earth Stone and concrete.

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of head-gate—width, two feet; height, two feet.

(d) Ditch (flume or pipe)—width at bottom, average one foot in diameter feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is

350 feet. Length of ditch is 1/2 to 1 miles, and crosses the following quarter sections: N.W. 1/4 sec. 16, and N.E. 1/4 sec. 17, T. 18 N., R. 65 E

Mt. Diablo Meridian.

to the point above indicated which is the point of intended use.

### APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_, 190\_\_\_\_.

Returned to applicant for correction \_\_\_\_\_, 190\_\_\_\_.

Recorded in book \_\_\_\_\_, page \_\_\_\_\_.

Approved \_\_\_\_\_, 190\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_.

State Engineer.

### REMARKS

✓ Withdrawn Sept. 27. 1906