



## APPLICATION FOR PERMIT

### To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application July 14, 1906

2. Name of applicant Mrs. D. E. Walker,

Postoffice address Columbia, Nevada

County Esmeralda

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is three <sup>minute</sup> cubic feet per second.

4. Source of water supply Two Springs, - "Hella" and "Big Rock" springs

5. Location of point of diversion At A springs, Sec. 13, T. 65, R. 39E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 160 acres.

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

S.E.<sup>4</sup> S.E.<sup>4</sup> Sec. 13, T. 65, R. 39E.

S.W.<sup>4</sup> S.E.<sup>4</sup> " " " " " "

N.E.<sup>4</sup> N.E.<sup>4</sup> " 24 " " " "

N.W.<sup>4</sup> N.E.<sup>4</sup> " " " " " "

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream ("yes" or "no") \_\_\_\_\_

(e) If "yes," at what point \_\_\_\_\_

7. Estimated cost of works Four hundred Dollars \$400.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_

Irrigation ditch to traverse lands to be irrigated

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of head-gate width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe) width at bottom, .5 feet; width at water line, one feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is five feet. Length of ditch is one miles, and crosses the following quarter sections: S.E. 1/4 Sec. 13, T. 65, R. 39 E.

N.E. 1/4 Sec. 24, T. 65, R. 39 E.

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 158

Date of receipt of first application July 14, 1906.

~~Returned to applicant for correction~~ Last sub. Aug. 24, 1906.

Recorded in book A, page 158.

✓ Approved July 2, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 3 cubic feet per ~~second~~ minute.

The construction of the within described works to be commenced not later than Sept. 15-07

One-fifth of the work above specified to be completed on or before Jan 15-08

The whole of said work to be completed on or before Aug. 1-08

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1-1909

Witness my hand this Second day of July, 1907.

Henry Thurston  
State Engineer.

REMARKS

~~Publication not made~~

Map filed.

July 13, 1907

Cancelled SEP 19 1910 for failure to file proof of beneficial use.

~~Cancelled~~  
6/15/07

E. D. B. V.  
State Engineer.