154 Address. R. L. Harper. Goldfield Nev.

No. 154

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application July 9-1906
2. Name of applicant R L Harper, Trustee **ASSIGNED**

   Postoffice address Denver Colo

   County Denver

   I. If applicant is a corporation, give

   (a) Date and place of corporation

   (b) The amount of capital stock

   (c) The amount paid in

   (d) The names and addresses of Directors

3. The quantity of water claimed is Two cubic feet per second.
4. Source of water supply U Springs.
5. Location of point of diversion In NW 1/4 of Sec 16. T 65. R 40 E. M.D.M.
6. To be used for:

   I. ~~Irrigation and~~ domestic use: in Goldfield Nevada

   (a) Number of acres to be irrigated acres.

   (b) In the following legal subdivisions

   (A list of lands to be irrigated may be appended as a part of this application.)

   II. Mining, power, manufacturing or transportation purposes:

   (a) To be used for Mining and manufacturing

   (b) Amount of power to be generated horse power

   (c) At what point Towns of Goldfield and Diamondfield Nev.

   (d) Is water to be returned to stream ("yes" or "no")

   (e) If "yes," at what point

7. Estimated cost of works $1000000.
8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Developed by means of tunnels and conveyed by pipes to said districts

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of head-gate—width,* _____ *feet; height,* _____ *feet.*

(d) ~~*Ditch (flume or pipe)*~~*—width at bottom,* 7" *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* 30 *feet. Length of* pipe *ditch is* 2 9 *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 154.

Date of receipt of first application July 9, 1906.

Returned to applicant for correction _____, 190__.

Recorded in book A, *page* 154.

✓ *Approved* Oct. 4, 1906.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than two *cubic feet per second.*

The construction of the within described works to be commenced not later than Dec. 1. 1906

One-fifth of the work above specified to be completed on or before July 1. 1907

The whole of said work to be completed on or before Dec. 1. 1907

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec. 1. 1908

Witness my hand this fourth *day of* October, 1906.

Henry Thurtell
State Engineer.

REMARKS

Proof of Beneficial use filed Dec-20-07.
Map filed Mch. 26-08.
Goldfield Con Water Co.
Certf #531. p. 262. Feb. 15/08