

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application July 7-1906

2. Name of applicant Jacob Schmit and G. R. Evans

Postoffice address Manhattan Nevada

County Nye

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all the flow cubic feet per second.

4. Source of water supply Granite Spring

5. Location of point of diversion Source of spring 10-1318

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

This spring is on the east side of Amorey Valley and about ten miles from Jesse Daniels ranch, about 1 1/2 miles in Easterly direction from Square Tank Spring. Point of use, vicinity of springs.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream ("yes" or "no") \_\_\_\_\_

(e) If "yes," at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of head-gate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_, 190\_\_\_\_\_.

Returned to applicant for correction \_\_\_\_\_, 190\_\_\_\_\_.

Recorded in book \_\_\_\_\_, page \_\_\_\_\_.

Approved \_\_\_\_\_, 190\_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_.

State Engineer.

NO. 149

See Ruling 1116  
8/27/68

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions: on the grounds that the applicants or their successors in interest failed to submit the information requested and that the approval of this application without this information would be detrimental to the public welfare.

Witness my hand this 27th day of August, 1968.

*Roland S. Westergaard*  
STATE ENGINEER